

Three Songs for Baritone and Wind Quintet from PASSION with Tropes

Abridged for the Immersive Theatre reconstruction, 2011

Don Freund

Don Freund's ***PASSION with Tropes*** is a collage of various music, theatre, and music-theatre experiences, using texts about religion, love, death, and the experience of human existence. It may be described as a theatre work in which the medium of the Passion oratorio is challenged by the invasion of other musical and dramatic media (chamber songs, pop songs, excerpts from plays, poetry recitations, philosophical declarations, sermons, processions) just as the scriptural telling of the Passion story is convoluted, supplemented, and challenged by texts from the works of poets, playwrights, and philosophers.

Although Christ's passion and death are historically fixed in time, theology and folk tradition tend to view these events as timeless, eternal, and ongoing. The events of the last days and hours of Christ's life are presented out of sequence in *PASSION with Tropes*. This temporal re-arrangement gives the work a surrealistic, non-linear quality, and allows a fresh interpretation of familiar scriptural passages, particularly when juxtaposed with tropes. The word "trope" has two meanings and they are both apply to this work: in one sense, a trope is the use of a word or expression in a figurative way; in another sense (better known to students of music history), a trope is a phrase or verse that is inserted as an embellishment or interpolation to sung parts of the Mass in the medieval period.

PASSION with Tropes is about life as defined by suffering and death and love. It is also about music, about time, about the theatre experience, about sounds, about words, about beginnings and middles and ends, about confusion and frustration and desire, and about God who became human and finite in order to taste all these things and find a love that no all-knowing eternal being could feel.

Thanks to an Indiana University New Frontiers grant, this 90-minute immersive theatre reconstructed version of *PASSION with Tropes* was presented on the stage of the Ruth M. Halls theatre in May, 2011, combining the creative talents of Robert Shakespeare (lighting design), Paul Brunner (set and technology), choreographer Elizabeth Shea, stage director Jonathan Courtemanche, digital visual artist Margaret Dolinsky and videographer Susanne Schwibs under the production conception and musical direction of Carmen-Helena Téllez. The 2011 reconstruction of *PASSION with Tropes* employs reduced performing forces and tightened dramatic form to focus on a trajectory towards Christ's final cry of "Eli, Eli, lama sabachthani" (My God, why have you forsaken me?). This cry is a recurring vision throughout, surrounded by multifaceted meditations, sacred and profane, on life, death, and love.

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Score in C

PROLOGUE

from The Tragic Sense of Life
Miguel de Unamuno

Very Freely ($\text{♩} = \text{ca.} 80$)

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Chamber
Baritone

6

God is re-vealed to us be-cause he suf-fered, and be-cause we suf-fer; be-cause he suf-fered he de-

Flute: *f*, *mf* $\geq p$, *mf* $\geq p$, *p*, *mf* $\geq p$

Oboe: *f*

Clarinet (B♭): *fp*, *p*, *mp* $\geq p$

Horn: *f*, *p*

Bassoon: *f*

Measure numbers: 1, 2, 3, 4, 5, 6

7

10

mands our love, and be-cause we suf-fer he gives us his love, and he cov-ers our an-guish

Flute: *mf* $\geq p$, *p*, *mf* $\geq p$, *mf* $\geq p$, *mp* $\geq p$

Oboe: *p*, *mf*

Clarinet: *p*, *mf* $\geq p$, *mf* $\geq p$, *mf* $\geq p$

Horn: *mf* $\geq p$, *mf* $\geq p$, *mf* $\geq p$

Bassoon: *p*, *mf* $\geq p$

Measure numbers: 7, 8, 9, 10, 11

12

16 $\text{♩} = 50$

with his e-ter-nal and in-fi-nite an-guish. Suf-fer-ing tells us that we ex-ist,

Flute: *p* *subito*, *f*, *mf* $\geq p$, *p*, *sf pp*, *sf pp*, *sf pp*, *sf pp*

Oboe: *p*, *mf* $\geq p$

Clarinet: *p*, *mf* $\geq p$

Horn: *p*, *mf* $\geq p$

Bassoon: *p*, *mf* $\geq p$

Measure numbers: 12, 13, 14, 15, 16, 17, 18

19

suf - fer-ing tells us that those whom we love ex - ist, suf - fer-ing tells us that the world in which we live ex - ist, and

Flute
Oboe
Clarinet
Horn
Bassoon

19 20 21 22 23

24

27

suf - fer-ing tells us that God ex - ists and that he suf-fers, but his is the suf-fer-ing of an-guish the an-guish of sur-vi-v ing and be-ing e-ter - nal.

Flute
Oboe
Clarinet
Horn
Bassoon

24 25 26 27 28 29 30 31

32

To be - lieve in God is to love him, and to love him is to feel him suf - fer, to pit - y him.

Flute
Oboe
Clarinet
Horn
Bassoon

38 *The Wooden Christ*
Faustas Kirsa

$\text{♩} = 72$

38 39 40 41

42 *In his father's home, a farmer who's a hundred* **46** *Carves a wooden model Lord that works some*

42 43 44 45 46 47

48 *wonders.* **51** *On the face of Jesus he inscribes his misery*

48 49 50 51 52

53

mf, lyric

When they sent his son to pris - on in Si - ber - i - a. He, to

Fl *mf*
Ob *mf*
Cl *mf*
Hn *mf*
Bn *mf*

53 54 55 56

57

59

cru-ci-fy himself his heart and tor-ments, Spears the side of God and spikes the palms and in-steps.

Fl
Ob *mp*
Cl
Hn *mp*
Bn

57 58 59 60

61

65

Then he twists a crown of thorns to grave the fore-head;

Fl
Ob
Cl
Hn
Bn

61 62 63 64 65 66

67 *mp* *f*
 White the wood the old man goades, goads and tor-tures.
 When he stripped the fi-nal

Fl *p*
 Ob *mf*
 Cl *p*
 Hn *p*
 Bn *p*

72 *mp* *f*
3

67 68 69 70 71 72

73 *cresc.* *f*
 splin-ter from the i-con, You could hear the lips of its cre-a-tor speak - ing: "God, you wipe my tears dry, turn my

Fl
 Ob
 Cl *mp*
 Hn *mp*
 Bn

76 *f*
3

73 74 75 76 77 78

79 *ff*
 pain to sweet-ness Through your ag - o-ny with both your temples bleed - ing. "If you do per-form them -
 ff

Fl
 Ob
 Cl
 Hn
 Bn

80 81 82 83

84

86

mi - ra - cles, I beg you: Save the in - no - cent, but pun - ish per - se - cu - tors!" (at least 5")

Ft
Ob
Cl
Hn
Bn

3
f
ff
ff
ff

84 85 86 87 88 89 90

91

Ft
Ob
Cl
Hn
Bn

mp
mp
mp
mf, expressive
mp

91 92 93 94 95 96 97

98

102 *mf, expressive*

Ft
Ob
Cl
Hn
Bn

3
3
3
intense
mp

6
6
6
3
f

And, his

f
f
f
f
f

99 100 101 102

103 *freely*

lips a - gainst the wound of Je - sus' pas - sion, He him-self begged mer - cy for his youth's trans-gres-sions.

103 104 105

106

Slower (♩ = ca. 60)

Slower (♩ = ca. 60)

106 107 108

The Return

Ronald Duncan

109*J = 100, with an easy swing*

Fl
Ob
Cl
Hn
Bn
Drmst (opt)
Electric Bass (opt)

109 **110** **111** **112** **113** **114**

Drumset (optional)
Electric Bass (optional)

115**116***Pop ballad style*

They covered his bod - y with lin - en Then placed it in a

Fl
Ob
Cl
Hn
Bn
Drmst (opt)
Electric Bass (opt)

115 **116** **117** **118** **119** **120** **121**

122

123

tomb.
His wo - men wept,
and those who fol-lowed him

Fl
Ob
Cl
Hn
Bn
Drmst (opt)
Electric Bass (opt)

122 123 124 125 126 127

128

131

with more hope than un - der - stand - ing im-me - di-ate-ly be-gan to shift for them-selves,

Fl
Ob
Cl
Hn
Bn
Drmst (opt)
Electric Bass (opt)

128 129 130 131 132 133

134

135

And as they walked a - way, the seed start - ed to

Ft. f
Ob. f p mp
Cl. f mp
Hn. f p mp
Bn. f mp p
Drmst (opt) mp
Electric Bass (opt)

134 135 136 137 138 139 140

141

142

ger-mi-nate. Christ be - gan to live.

Ft.
Ob.
Cl.
Hn.
Bn. mp
Drmst (opt)
Electric Bass (opt)

141 142 143 144 145 146 147 148 149 150

151

151 152 153 154 155 156 157

158**162**

158 159 160 161 162 163 164

165 **166**

Fl
Ob
Cl
Hn
Bn
Drmst
(opt)
Electric
Bass
(opt)

165 166 167 168 169 170 171